Opening Hours Tuesday–Saturday 11am–6pm | First Thursday of the month 11am–9pm

INSTITUTE OF MODERN ART

420 Brunswick Street | Brisbane QLD 4006, Australia | ima.org.au | ima@ima.org.au

Upcoming Events

29 September Pride Closing Symposium & Celebration

First Thursdays, Carol McGregor

Book Launch, Ryan Presley: Prosperity

4 October

6 October

Hannah Brontë The Commute



resilient, nurturing, protective, and holding our futures. the physique are analogous to the relationships between Mother Earth and the female body-both the beauty of the natural world, and colours of the internal body. The deep references to the land and vitality and strength that erupts from the earth. The large-scale textile is inspired by natural pigments, The ideas of FUTCHARACIENT are set against a pulsating hyper-colour backdrop that is expressive of the

.enition but and ienters to reimagine their environment as fearless and divine. By asserting First Nations world, the untouched potential, the dreamscape at the centre of FUTCHA

Hannah Brontë: Alternate Universe

Freja Carmichael

Her broad frame unfurls from the earth, the future ancient is awake." —Hannah Brontë, 2017 dormant for thousands of years but now wakes to her womb being fracked, poisoned, and mined. "Her core is molten at 6000 degrees, the same temperature as walking on the sun. She has been

colonial histories. removed from the realities of environmental, emotional, social, and political experiences relating to Black futures and identities. Brontë employs triptych lightboxes as an entrance into a world that is Afrofuturism, "a cultural aesthetic that combines science-fiction, history and fantasy,"¹ to empower an alternate universe untouched by colonisation. The cross-media installation explores the notion of enigemi ot zmuibem evitevonni dtiw zeirotz lertzeane zetinu (8r02) TNAIDNA AHDTUA z'enigene denneH

Mia Forest—to create the portraiture. women—Perry Mooney, Aurora Liddle-Christie, Pleiades Christie and Brisbane based photographer exchange and connections. For FUTCHANCIENT, Brontë has collaborated with local First Nations collaborative approaches - a way of making art that supports a community of strong women through her Mother and the women around her. Fundamental to Brontë's practice is female empowerment and Growing up in a household of strong and articulate women, Hannah Brontë is continuously inspired by

connections across time and provides a link to the artist's alternate universe. intertwined through long matrilineal genealogy. Their physical presence in the installation further distils adornments and clothing become materiality of the lands, waters, and customary fibre knowledge with powerful textiles, designed and created by Brontë and her mother, Rhyl Jones-McCoy. The Ancient'—embodying knowledge of the past, present, and future. Each 'Futcha Ancient' is armoured Futcha are photographed ni panetary landscapes — they inhabit visions of the 'Futcha'

mzitututofala, 2018, 2018, http://www.late.org.uk/art/art-terms/a/afrofutututural " "

qAM

The Commute is supported by the IMA and has received assistance from the Australia Council for the Arts, Australian Government through the Australian Cultural Diplomacy Grants Program of the Department of Foreign Affairs and Trade, Creative New Zealand, Canada Council for the Arts, Queensland Government through Arts Queensland, and Queensland Government through Arts Queensland in partnership with Brisbane City Council.

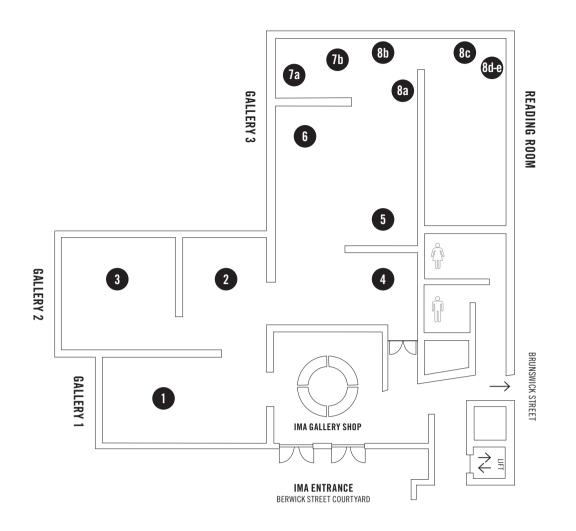


The IMA is supported by the Queensland Government through Arts Queensland, and from the Visual Arts Board of the Australia Council for the Arts, and through the Visual Arts and Craft Strategy, an initiative of the Australian Federal, State, and Territory Governments. The IMA is a member of Contemporary Art Organisations Australia



22 September-22 December 2018

Exhibition Map



Hannah Brontë (Yaegel) is an artist and DJ whose practice focuses on developing female and Indigenous empowerment. Influenced by her love for rap and the power of spoken word, she explores language in popular culture, hip-hop, and slang.

Freja Carmichael is a Ngugi woman belonging to the Quandamooka People of Moreton Bay. She is a curator working alongside artists and communities on diverse exhibition projects and is currently the inaugural Macquarie Group collection First Nations emerging curator and a member of Blaklash Collective.

Carol McGregor, *Skin Country*, 2018 Possum skins, charcoal, ochre, binder medium, waxed thread

- Bracken Hanuse Corlett, *Qvùtix* (*Dance Blanket*), 2018
 Akoya, abalone, and mussel shell buttons, wool, digital animation, 2:00
 - **3 Ahilapalapa Rands**, *Lift Off*, 2018 3-channel animation, 3:25
- 4 Chantal Fraser, *The Way*, 2018 Wind turbine, generator, rhinestones, steel
 - Hannah Brontë, FUTCHA ANCIENT,
 2018
 Lightboxes, photographic prints, textiles, ink,
 shell

- 8a) T'uy'tanat Cease Wyss, K'axwch'k Nexw7ý aý ulh (Turtle Journeys), from the Sacred Teachings series, 2018 HD video, 5:59
- 8b) T'uy'tanat Cease Wyss, Shkweń Wéw shkem Nexw7iý aý ulh (To Explore, To Travel by Canoe), 2018 Lau hala, coconut hull fibre, sea gress, red cedar bark, wool, abalone shell, and mother of pearl buttons
- 8c) T'uy'tanat Cease Wyss, SK'éytl'tanaỳ (Medicinal Plants), from the Sacred Teachings series, 2018 Indigenous plant medicines gathered in Coast Salish, Kānaka Maoli, and Greater Brisbane Aboriginal lands

READING ROOM

8d) T'uv'tanat Cease Wyss, K'axwch'k

- **6** Lisa Hilli, *Sisterhood Lifeline*, 2018 Latex ink on wallpaper, inkjet print on cotton rag paper, office partitions, iMac, office telephone with vocal recordings, books, Post-It notes, pens, swivel chair
- 7a) Natalie Ball, When Harry met Sally. I mean, when my Mom met my Dad. I mean, when my Ancestors met my Ancestors. I mean, when a Lace Front met Smoked Skin, 2018 Beaded elk hide moccasins, synthetic lace front wig, shell beads, metal pins, sinew thread, tube sock
- **7b) Natalie Ball**, *I Bind You Nancy*, 2018 Coyote skull with lower jaw, sinew thread, vintage plastic dolls, beaded deer hide moccasins

- *Nexw7ý aý ulh (Turtle Journeys)*, from the *Sacred Teachings* series, 2018 360-degree VR video, 5:59
- 8e) T'uy'tanat Cease Wyss, Nexwníŵ Tkwi Sxwí7shen (Teachings from the Deer), from the Sacred Teachings series, 2018 360-degree VR video, 6:08